

15-049-0010

## WEBER COUNTY DEED INDEX

53

Follows 122 CW 2

SERIAL NUMBER

~~111-7760~~

ASS. DIST.

ASS. NO.

15-049-0010

| OWNER        | ADDRESS | DEED REFER. |                  | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------|---------|-------------|------------------|------------|-----------|---------------|
|              |         | BOOK        | PAGE             |            |           |               |
| Weber County |         | 50          | 259 <sup>A</sup> | W.D.       | 4-27-07   | 6-7-07        |
|              |         | 406         | 184              | B of C     | 12-6-52   | 12-15-52      |
|              |         |             |                  |            |           |               |
|              |         |             |                  |            |           |               |

DESCRIPTION OF PROPERTY:

LOT

17

BLOCK

PLAT

SEC.

TWNSHP.

6 N.

RANGE

2 W.

ACRES

.85

Part of the Northeast Quarter of Section 17, Township 6 North, Range 2 West, Salt Lake Meridian, beginning at the Northeast Corner of said Section 17, thence West 33 feet, thence South 1671 feet, thence East 33 feet, thence North 1671 feet to the place of beginning, containing 126-100 acres.

11-19-80

# WEBER COUNTY DEED INDEX

Follows 122 CW

SERIAL NUMBER 15-049-0010

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

**15-049-0010**

| OWNER        | ADDRESS | DEED REFER. |                  | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------|---------|-------------|------------------|------------|-----------|---------------|
|              |         | BOOK        | PAGE             |            |           |               |
| Weber County |         | 50          | 259 <sup>3</sup> | W.D.       | 4-27-07   | 6-7-07        |
|              |         | 406         | 184              | B of C     | 12-6-52   | 12-15-52      |
|              |         |             |                  |            |           |               |
|              |         |             |                  |            |           |               |
|              |         |             |                  |            |           |               |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 17 TOWNSHIP. 6 N. RANGE 2 W. ACRES .57

Part of the Northeast Quarter of Section 17, Township 6 North, Range 2 West, Salt Lake Meridian; Beginning at a point on the Section line 198 feet, North from the Southeast Corner of the Northeast Quarter of said Section 17, thence North, 784 feet, thence West 33 feet, thence South 784 feet, thence East 33 feet, to the place of beginning, containing 57-100 acres.

# WEBER COUNTY DEED INDEX

Follows 122 CW

SERIAL NUMBER ~~77700~~

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

#3 15-049-0010

| OWNER        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------|---------|-------------|------|------------|-----------|---------------|
|              |         | BOOK        | PAGE |            |           |               |
| Weber County |         | 119         | 447  | Q.C.D.     | 2-3-34    | 2-7-34        |
|              |         | 406         | 184  | B of C     | 12-6-52   | 12-15-52      |
|              |         |             |      |            |           |               |
|              |         |             |      |            |           |               |
|              |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 17 TWNSHP. 6 N. RANGE 2 W. ACRES \_\_\_\_\_

Right of way for highway known as Hooper-Plain City Road (N.R.S. 155).  
 A strip or tract of land 80 feet wide, same being 40 feet on each side of  
 and lying parallel and adjacent to the center line of the survey of the  
 said Hooper-Plain City Road, as far as said strip lies within the grantors  
 land in Section 17, Township 6 North Range 2 West Salt Lake Base and  
 Meridian. Said center line within Section 17 is more particularly des-

cribed as follows: Beginning at the Southwest corner of said Section 17 run South 89°46' East a distance of 2659.0 to an intersection of said section line with the center line of the survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineers Station 217/20 same being the initial point or place of beginning, thence run North 0°22' East a distance of 1280 feet, thence North 0°47' East a distance of 1361 feet, thence North 0°14' East a distance of 1639 feet, thence North 0°12' East a distance of 1005 feet more or less to the North line of said section 17 said point corresponds to Engineers Station 270/05.0 of said survey. Said grantor's land lies approximately between Engineer Station 219/87 220/98 and 229/67 and 225/00, 230/40 and 240/32 of said survey. Containing 0.47, 0.86, 0.98 acres more or less. Less approximately 0.35; 0.62 and 0.71 acres occupied by existing highway. Balance 0.12, 0.24, and 0.27 acres new right of way.

15-049-0010

TRANSCRIBED BY: JG

DATE 9-27-39

CERTIFIED:

VERIFIED BY:

*[Signature]*  
J + S

DATE

*229-39*

8-1-40

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

Follows 122 CW

SERIAL NUMBER ~~77500~~

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

15-049-0010

| OWNER        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE<br>RECORDED |
|--------------|---------|-------------|------|------------|-----------|------------------|
|              |         | BOOK        | PAGE |            |           |                  |
| Weber County |         | 119         | 567  | QCD        | 3-1-34    | 3-7-34           |
|              |         | 406         | 184  | B of C     | 12-6-52   | 12-15-52         |
|              |         |             |      |            |           |                  |
|              |         |             |      |            |           |                  |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 17 TWSHP. 6 North RANGE 2 West ACRES 0.11 & .07

Right of way for highway known as Hooper-Plain City Road (N.R.S. 155). A strip or tract of land 80 feet wide, same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of the said Hooper-Plain City Road, as far as said strip lies within the grantors land in Section 17, Township 6 North Range 2 West Salt

# 15-049-0010 WEBER COUNTY DEED INDEX

Follow 122 CW 2  
 SERIAL NUMBER 15-049-0010 ASS. DIST. 53 ASS. NO.                     

**15-049-0010**

| OWNER        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------|---------|-------------|------|------------|-----------|---------------|
|              |         | BOOK        | PAGE |            |           |               |
| Weber County |         | 119         | 637  | QCD        | 3-9-34    | 3-22-34       |
|              |         | 406         | 184  | B of C     | 12-6-52   | 12-15-52      |
|              |         | 793         | 278  | Resol.     | 12-22-64  | 12-28-64      |
|              |         |             |      |            |           |               |
|              |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY: LOT 17 BLOCK 6 North PLAT 2 West  
 SEC.                      TWNSHP.                      RANGE                      ACRES 0.5

Right of way for highway known as Hooper-Plain City Road (N.R.S. 155). A strip or tract of land 80 feet wide same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of the said Hooper-Plain City Road, as far as said strip lies within the grantors land in Section 17 Township 6 North Range 2 West Salt Lake Base and Meridian. Said center line within Section 17 is more particulatly

described as follows: Beginning at the Southwest corner of said Section 17 run South 89° 46' East a distance of 2659.0 feet to an intersection of said section line with the center line of the survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineers Station 217 / 20, same being the initial point or place of beginning, thence run North 0° 22' East a distance of 1280 feet, thence North 0° 47', East a distance of 1361 feet, thence North 0° 14' East a distance of 1361 feet, thence North 0° 14' East a distance of 1639 feet, thence North 0° 12' East a distance of 1005 feet more or less to the North line of said Section 17, said point corresponds to Engineers Station 270 / 05.0 of said survey. Said grantor's land lies approximately between Engineer Station 227 / 64 and 229 / 67 of said survey. Containing 0.19 acres more or less. Less approximately 0.14 acres occupied by existing highway. Balance 0.05 acres new right of way.

15-049-0010

TRANSCRIBED BY: JP  
VERIFIED BY: *JVP*  
*J + S*

DATE 2-2-39  
DATE *2-20-39*  
*8-1-40*

CERTIFIED:

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

Follow 122 CW

SERIAL NUMBER 7700

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

15-049-001D

| OWNER        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------|---------|-------------|------|------------|-----------|---------------|
|              |         | BOOK        | PAGE |            |           |               |
| Weber County |         | 120         | 23   | Q.C.D.     | 3-23-34   | 3-28-34       |
|              |         | 406         | 184  | B of C     | 12-6-52   | 12-15-52      |
|              |         |             |      |            |           |               |
|              |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 17 TWNSHP. 6 N. RANGE 2 W. ACRES 0.05

Right of way for highway known as Hooper-Plain City Road (NR.S. 155)  
 A strip or tract of land 80 feet wide, same being 40 feet on each side of  
 and lying parallel and adjacent to the center line of the survey of the  
 said Hooper-Plain City Road as far as said strip lies within the grantor's  
 land in Section 17 Township 6 North Range 2 West Salt Lake Base and Meri-  
 dian. Said Center line within Section 17 is more particularly described

97A

4

as follows: Beginning at the Southwest<sup>pt</sup> corner of said Section 17 run South 89°46' East a distance of 2659.0 feet to an intersection of said section line with the center line of the survey of said Hooper-Plain City Road. Said intersection corresponds to Engineers Station 217/20, same being the initial point or place of beginning. Thence run North 0°22' East a distance of 1280 feet, thence North 0°47' East a distance of 1361 feet, thence North 0°14' East a distance of 1639 feet, thence North 0°12' East a distance of 1005 feet more or less to the North line of said Section 17, said point corresponds to Engineers Station 270/05.0 of said survey. Said Grantor's land lies approximately between Engineer Station 217/20 and 219/87 of survey. Containing 0.25 acres more or less. Less approximately 0.20 acres occupied by existing highway. Balance 0.05 acres new right of way.

15-049-0010

TRANSCRIBED BY: JG DATE 9-27-39 CERTIFIED:  
VERIFIED BY: J & R DATE 9-27-39  
J & S 8-1-40

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

Follows 122 CW

SERIAL NUMBER ~~15-049-001D~~

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

**#9**  
15-049-001D

| OWNER        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------|---------|-------------|------|------------|-----------|---------------|
|              |         | BOOK        | PAGE |            |           |               |
| Weber County |         | 120         | 260  | QCD        | 5-15-34   | 5-23-34       |
|              |         | 406         | 184  | B of C     | 12-6-52   | 12-15-52      |
|              |         |             |      |            |           |               |
|              |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY: LOT 17 BLOCK 6 North PLAT 2 West ACRES 0.04  
SEC. \_\_\_\_\_ TNSHP. \_\_\_\_\_ RANGE \_\_\_\_\_

Right of way for Highway known as Hooper-Plain City Road (N.R.S. 155). A strip or tract of land 80 feet wide same being 40 feet on each side of and lying parallel and adjacent to the center line of the Survey of the said Hooper Plain City Road as far as said strip lies within the grantor's land in Section 17, Township 6 North Range 2 West Salt Lake

Base and Meridian. Said center line within Section 17 is more particularly described as follows: Beginning at the Southwest corner of said Section 17 run South  $89^{\circ} 46'$  East a distance of 2659.0 feet to an intersection of said Section line with the center line of the survey of the said Hooper Plain City Road. Said intersection corresponds to Engineers Station 217/20 same being the initial point or place of beginning. Thence run North  $0^{\circ} 22'$  East a distance of 1280 feet, thence North  $0^{\circ} 47'$  East a distance of 1361 feet, thence <sup>(31)</sup>North  $0^{\circ} 14'$  East a distance of 1639 feet, thence North  $0^{\circ} 12'$  East a distance of 1005 feet more or less to the North line of said Section 17 said point corresponds to Engineers Station 270/05.0 of said survey. Said grantor's land lies approximately between Engineer Station 257/07 and 263/31 of said survey. Containing 0.57 acres more or less. Less approximately 0.53 acres occupied by existing highway. Balance 0.04 acres new right of way.

15-049-0010.

TRANSCRIBED BY: JP

DATE 6-28-39

CERTIFIED:

VERIFIED BY:

DATE

9-20-39

COUNTY RECORDER

8-1-40

# WEBER COUNTY DEED INDEX

Follows 122 CW

SERIAL NUMBER ~~7700~~

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

~~#8~~ 15-049-0010

| OWNER        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------|---------|-------------|------|------------|-----------|---------------|
|              |         | BOOK        | PAGE |            |           |               |
| Weber County |         | 120         | 262  | QCD        | 5-15-34   | 5-23-34       |
|              |         | 406         | 184  | B of C     | 12-6-52   | 12-15-52      |
|              |         |             |      |            |           |               |
|              |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 17 TWSHP. 6 North RANGE 2 West ACRES 0.00

Right of Way for highway known as Hooper-Plain City Road (N.R.S. 155). A strip or tract of land 80 feet wide same being 40 feet on each side of and lying parallel and adjacent to the center of line of the survey of the said Hooper-Plain City Road, as far as said strip lies within the grantor's land in Section 17 Township 6 North Range 2 West

44 Salt Lake Base and Meridian. Said center line within Section 17 is more particularly described as follows: Beginning at the Southwest corner of said Section 17 run South 89° 46' East a distance of 2659.0 feet to an intersection of said Section line with the center line of the Survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineers Station 217/20 same being the initial point or place of beginning. Thence run North 0° 22' East a distance of 1280 feet, thence North 0° 47' East a distance of 1361 feet, thence North 0° 14' East a distance of 1639 feet, thence North 0° 12' East a distance of 1005 feet more or less to the North line of said section 17 said point corresponds to Engineer Station 276/05.0 of said survey. Said grantor's land lies approximately between Engineer Station 255/26 and 257/07 of said survey Containing 0.17 acres more or less. Less approximately 0.17 acres occupied by existing highway. Balance 0.00 acres new right of way.

154A

15-049-0010

TRANSCRIBED BY: JP

DATE 6-28-39

CERTIFIED:

VERIFIED BY: J & J

DATE

9-20-39

8-1-40

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

Follows 122 CW

SERIAL NUMBER ~~122~~ 7700

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

#4 15-049-0010

| OWNER        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------|---------|-------------|------|------------|-----------|---------------|
|              |         | BOOK        | PAGE |            |           |               |
| Weber County |         | 120         | 334  | QCD        | 6-4-34    | 6-5-34        |
|              |         | 406         | 184  | B of C     | 12-6-52   | 12-15-52      |
|              |         |             |      |            |           |               |
|              |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 17 TWNSHP. 6 North RANGE 2 West ACRES 0.48

161 Right of way for highway known as Hooper-Plain City Road (N.R.S. 155). A strip or tract of land 80 feet wide, same being 40 feet on each side of and lying parallel and adjacent to the center of the survey of the said Hooper-Plain City Road, as far as said strip lies within the grantor's land in Section 17 Township 6 North Range 2 West Salt Lake Base and

Meridian. Said center line within Section 17 is more particularly described as follows: Beginning at the Southwest corner of said Section 17 run South 89° 46' East a distance of 2659.0 feet to an intersection of said section line with the center line of the survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineers Station 217/20 same being the initial point or place of beginning. Thence run North 0° 22' East a distance of 1280 feet, thence North 0° 47' East a distance of 1361 feet, thence North 0° 14' East a distance of 1639 feet, thence North 0° 12' East a distance of 1005 feet more or less to the North line of said Section 17, said point corresponds to Engineers Station 270/05.0 of said survey. Said grantor's land lies approximately between Engineer Station 230/40 and 245/93 of said Survey. Containing 1.43 acres more or less. Less approximately 0.95 acres occupied by existing highway. Balance 0.48 acres new right of way.

15-049-0010

TRANSCRIBED BY: *JP*

DATE <sup>39</sup> 6-29-~~30~~

CERTIFIED:

VERIFIED BY: *JP*

DATE 7-20-39

8-1-40

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

Follows 122 CW

SERIAL NUMBER 15-049-0010

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

# 10

15-049-0010

| OWNER        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE<br>RECORDED |
|--------------|---------|-------------|------|------------|-----------|------------------|
|              |         | BOOK        | PAGE |            |           |                  |
| Weber County |         | 120         | 478  | QCD        | 6-21-34   | 7-3-34           |
|              |         | 406         | 184  | B of C     | 12-6-52   | 12-15-52         |
|              |         |             |      |            |           |                  |
|              |         |             |      |            |           |                  |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 17 TWNSHP. 6 North RANGE 2 West ACRES 0.06

Right of way for highway known as Hooper-Plain City Road NR.S.  
 155 a Strip or tract of land 80 feet wide same being 40 feet on each side  
 of and lying parallel and adjacent, to the center line of the survey of  
 the said Hooper-Plain City Road, as far as said strip lies within the  
 grantor's land in Section 17, Township 6 North Range 2 West Salt Lake

Base and Meridian. Said center line within Section 17 is more particularly described as follows: Beginning at the Southwest corner of said Section 17 run South  $89^{\circ} 46'$  East a distance of 2659.0 feet to an intersection of said Section line with the center line of the survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineers Station 217/20 same being the initial point or place of beginning. Run thence North  $0^{\circ} 22'$  East a distance of 1280 feet, thence North  $0^{\circ} 47'$  East a distance of 1361 feet, thence North  $0^{\circ} 14'$  East a distance of 1639 feet, thence North  $0^{\circ} 12'$  East a distance of 1005 feet, more or less to the North line of said Section 17 said point corresponds to Engineers Station 270/05.0 of said Survey. Said grantor's land lies approximately between Engineers Station 251/41 and 253/39 of survey. Containing 0.19 acres more or less. Approximately less 0.13 acres occupied by existing highway. Balance 0.06 acres new right of way.

206

15-049-0010

TRANSCRIBED BY: JP DATE 6-28-38 CERTIFIED:

VERIFIED BY: J & J DATE 7-20-39

8-1-40

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

Follows 122 CW

SERIAL NUMBER 15-049-0010

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

#11

15-049-0010

| OWNER        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------|---------|-------------|------|------------|-----------|---------------|
|              |         | BOOK        | PAGE |            |           |               |
| Weber County |         | 120         | 479  | QCD        | 6-21-34   | 7-3-34        |
|              |         | 406         | 184  | B of C     | 12-6-52   | 12-15-52      |
|              |         |             |      |            |           |               |
|              |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 17 TWNSHP. 6 North RANGE 2 West ACRES .50

Right of Way for Highway known as Hooper-Plain City Road (NR.S. 155) A strip or tract of land 80 feet wide, same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey or the said Hooper-Plain City Road, as far as said strip lies within the grantor's land in Section 17, Township 6 North, Range 2 West, Salt Lake

Base and Meridian.

Said center line within Section 17 is more particularly described as follows: Beginning at the southwest corner of said Section 17 run South  $89^{\circ} 46'$  East, a distance of 2659.0 feet to an intersection or said section line with the center line of the survey of the said Hooper Plain City Road. Said intersection corresponds to Engineers Station 217  $\frac{1}{2}$  20, same being the initial point or place of beginning. Run thence North  $0^{\circ} 22'$  East, a distance of 1280 feet, thence North  $0^{\circ} 47'$  East a distance of 1361 feet, thence North  $0^{\circ} 14'$  East, a distance of 1639 feet, thence North  $0^{\circ} 12'$  East a distance of 1005 feet, more or less, to the North line of said Section 17, said point corresponds to Engineers Station 270  $\frac{1}{2}$  05.0 of said Survey. Said grantor's land lies approximately between Engineers Station 248  $\frac{1}{2}$  09 and 251  $\frac{1}{2}$  41 of survey containing 0.30 acres more or less. Approx. Less 0.22 acres occupied by existing highway. Balance 0.08 acres, new right of way.

15-049-0010

TRANSCRIBED BY: JP  
VERIFIED BY: R & S

DATE 4-17-39  
DATE 9-11-39  
8-1-40

CERTIFIED:

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

Follows 122 CW

SERIAL NUMBER 7700

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

15-049-0010

| OWNER        | ADDRESS | DEED REFER.      |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------|---------|------------------|------|------------|-----------|---------------|
|              |         | BOOK             | PAGE |            |           |               |
| Weber County |         | 120 <sup>N</sup> | 595  | Q.C.D.     | 8-4-34    | 8-8-34        |
|              |         | 406              | 184  | B of C     | 12-6-52   | 12-15-82      |
|              |         |                  |      |            |           |               |
|              |         |                  |      |            |           |               |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_

SEC. 17 TWNSHP. 6 N. RANGE 2 W. ACRES 0.45

Right of way for highway known as Hooper-Plain City Road (N.R.S. 155).  
 A strip or tract of land 80 feet wide same being 40 feet on each side of  
 and lying parallel and adjacent to the center line of the survey of the  
 said Hooper-Plain City Road, as far as said strip lies within the grantor's  
 land in Section 17, Township 6 North Range 2 West Salt Lake Base and Meri-  
 dian. Said center line within Section 17 is more particularly described as

follows: Beginning at the Southwest corner of said Section 17 run South 89° 46' East a distance of 2659.0 feet to an intersection of said section line with the center line of the survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineers Station 217/20 same being the initial point or place of beginning, thence run North 0°22' East a distance of 1280 feet, thence North 0°47' East a distance of 1361 feet, thence North 0°14' East a distance of 1639 feet, thence North 0°12' East a distance of 1005 feet more or less, to the North line of said Section 17, said point corresponds to Engineers Station 270/5.0 of said survey. Said grantor's land lies approximately between Engineer Station 260/68 and 270/05 of said survey. Containing 0.86 acres more or less. Less Approximately 0.41 acres occupied by existing highway. Balance 0.45 acres new right of way.

15-049-0010

TRANSCRIBED BY: JG DATE 9-27-39 CERTIFIED:  
VERIFIED BY: [Signature] DATE 9-28-39  
[Signature] 8-1-40

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

Follows 122 CW

SERIAL NUMBER ~~7700~~

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

#13

15-049-0010

| OWNER        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE<br>RECORDED |
|--------------|---------|-------------|------|------------|-----------|------------------|
|              |         | BOOK        | PAGE |            |           |                  |
| Weber County |         | 1206        | 595  | QCD        | 8-4-34    | 8-8-34           |
|              |         | 406         | 184  | B of C     | 12-6-52   | 12-15-52         |
|              |         |             |      |            |           |                  |
|              |         |             |      |            |           |                  |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 17 TWNSHP. 6 North RANGE 2 WEST ACRES 0.08

Right of way for highway known as Hooper-Plain City Road (N.R. S. 155) A strip or tract of land 80 feet wide same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of the said Hooper-Plain City Road as far as said strip lies within

the Grantor's land in Section 17, Township 6 North Range 2 West Salt Lake Base and Meridian. Said center line within Section 17 is more particularly described as follows: Beginning at the Southwest corner of said Section 17 run South 89° 46' East a distance of 2659.0 feet to an intersection of said section line with the center line of the survey of the said Hooper Plain City Road. Said intersection corresponds to Engineers Station 217/20, same being the initial point or place of beginning. Thence run North 0° 22' East a distance of 1280 feet, thence North 0° 47' East a distance 1361 feet, thence North 0° 14' East a distance of 1639 feet, thence North 0° 12' East a distance of 1005 feet more or less to the North line of said Section 17, said point corresponds to Engineers Station 270/05.0 of said survey. Said grantors land lies approximately between Engineer Station 263/31 and 270/05 of said Survey. Containing 0.62 acres more or less. Less approximately 0.54 acres occupied by existing highway. Balance 0.08 acres new right of way.

15-049-0010

TRANSCRIBED BY: JP DATE 6-10-39 CERTIFIED:

VERIFIED BY: J + S DATE 8-27-39  
8-1-40

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

Follows 122 CW

SERIAL NUMBER ~~7700~~

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

*my* 15-049-0010

| OWNER        | ADDRESS | DEED REFER. |                  | INSTRUMENT | DEED DATE | DATE<br>RECORDED |
|--------------|---------|-------------|------------------|------------|-----------|------------------|
|              |         | BOOK        | PAGE             |            |           |                  |
| Weber County |         | 121         | 191 <sup>N</sup> | QCD.       | 9-26-34   | 9-29-34          |
|              |         | 406         | 184              | B of C     | 12-6-52   | 12-15-52         |
|              |         |             |                  |            |           |                  |
|              |         |             |                  |            |           |                  |

DESCRIPTION OF PROPERTY:

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 17 TWSHP. 6 North RANGE 2 West ACRES 0.01

Right of way for highway known as Hooper-Plain City Road (N.R.S.155). A strip or tract of land 80 feet wide same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of the said Hooper-Plain City Road as far as said strip lies within the grantor's land in Section 17 <sup>121</sup> Township 6 North Range 2 West

Salt Lake Base and Meridian. Said center line within Section 17 is more particularly described as follows: Beginning at the Southwest corner of said Section 17 run South  $89^{\circ} 46'$  East a distance of 2659.0 feet to an intersection of said section line with the center line of the survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineers Station 217/20 same being the initial point or place of beginning. Thence run North  $0^{\circ} 22'$  East a distance of 1280 feet; thence North  $0^{\circ} 47'$  East a distance of 1361 feet, thence North  $0^{\circ} 14'$  East a distance of 1639 feet, thence North  $0^{\circ} 12'$  East a distance of 1005 feet more or less to the North line of said Section 17, said point corresponds to Engineers Station 270/05.0 of said survey. Said grantor's land lies approximately between Engineer Station 252/62 and 253/39 and 255/26 and 256/90 of Survey. Containing 0.24 and 0.32 acres more or less. Less approximately 0.23 and 0.31 acres occupied by existing highway. Balance 0.01 and 0.01 acres new right of way.

15-049-0010

TRANSCRIBED BY JP  
VERIFIED BY: J & S

DATE 6-5-39  
DATE 9-12-37  
8-1-40

CERTIFIED: \_\_\_\_\_

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

Follows 122 CW

SERIAL NUMBER

~~7700~~

ASS. DIST.

ASS. NO.

#15 15-049-0010

| OWNER        | ADDRESS | DEED REFER. |                  | INSTRUMENT | DEED DATE | DATE<br>RECORDED |
|--------------|---------|-------------|------------------|------------|-----------|------------------|
|              |         | BOOK        | PAGE             |            |           |                  |
| Weber County |         | 121         | 191 <sup>B</sup> | QCD        | 9-28-34   | 9-29-34          |
|              |         | 406         | 184              | B of C     | 12-6-52   | 12-15-52         |
|              |         |             |                  |            |           |                  |
|              |         |             |                  |            |           |                  |

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

17

TWNSHP.

6 North

RANGE

2 West

ACRES

0.01

Right of way for highway known as Hooper-Plain City Road (N.R.S.155) a strip or tract of land 80 feet wide same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of the said Hooper-Plain City Road as far as said strip lies within the grantor's land in Section 17, Township 6 North Range 2

West Salt Lake Base and Meridian. Said Center line with Section 17 is more particularly described as follows: Beginning at the Southwest corner of said Section 17 run South  $89^{\circ} 46'$  East a distance of 2659.0 feet to an intersection of said Section <sup>30</sup> line with the center line of the survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineers Station 217/20, same being the initial point or place of beginning. Thence run North  $0^{\circ} 22'$  East a distance of 1280 feet, thence North  $0^{\circ} 47'$  East a distance of 1361 feet, thence North  $0^{\circ} 14'$  East a distance of 1639 feet, thence North  $0^{\circ} 12'$  East a distance of 1005 feet more or less to the North line of said Section 17, said point corresponds to Engineers Station 270/05.0 of said survey. Said grantor's land lies approximately between Engineer Station 256/90 and 260/68 of said survey. Containing 0.35 acres more or less, Less approximately 0.34 acres occupied by existing highway. Balance 0.01 acres new right of way.

15-049-0010

TRANSCRIBED BY: J & G JB

DATE 6-5-39

CERTIFIED:

VERIFIED BY: J & G

DATE 9-21-39

J & G

8-1-40

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

Follows 122 CW

SERIAL NUMBER ~~7700~~

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

#18 15-049-0010

| OWNER        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------|---------|-------------|------|------------|-----------|---------------|
|              |         | BOOK        | PAGE |            |           |               |
| Weber County |         | 121         | 193  | QCD        | 9-28-34   | 9-29-34       |
|              |         | 406         | 184  | B of C     | 12-6-52   | 12-15-52      |
|              |         |             |      |            |           |               |
|              |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY:

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 17 TWSHP. 6 North RANGE 2 West ACRES 0.57

324  
 Right of way for highway known as Hooper-Plain City Road (N.R.S. 155). A strip or tract of land 80 feet wide same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of the said Hooper-Plain City Road as far as said strip lies within the grantor's land in Section 17 Township 6 North Range 2 West Salt Lake

Base and Meridian. Said Center line within Section 17 is more particularly described as follows: Beginning at the Southwest corner of said Section 17 run South  $89^{\circ} 46'$  East a distance of 2659.0 feet to an intersection of said Section line with the center line of the survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineers Station 217/20 same being the initial point or place of beginning. Thence run North  $0^{\circ} 22'$  East a distance of 1280 feet, thence North  $0^{\circ} 47'$  East a distance of 1361 feet, thence North  $0^{\circ} 14'$  East a distance of 1639 feet, thence North  $0^{\circ} 12'$  East a distance of 1005 feet more or less to the North line of said Section 17 said point corresponds to Engineers Station 270/05.0 of said survey. Said grantor's land lies approximately Between Engineer Station: 246/44 and 252/62 of said survey. Containing 0.57 acres more or less. Less approximately 0.48 acres occupied by existing highway. Balance 0.09 acres new right of way.

15-049-0010

JP

TRANSCRIBED BY

DATE

6-5-39

CERTIFIED:

VERIFIED BY:

DATE

7-11-39

8-1-40

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

Follows 122 CW

SERIAL NUMBER ~~NEW 7700~~

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

#17

15-049-0010

| OWNER        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE<br>RECORDED |
|--------------|---------|-------------|------|------------|-----------|------------------|
|              |         | BOOK        | PAGE |            |           |                  |
| Weber County |         | 130         | 490  | QCD        | 3-14-38   | 3-16-38          |
|              |         | 406         | 184  | B of C     | 12-6-52   | 12-15-52         |
|              |         |             |      |            |           |                  |
|              |         |             |      |            |           |                  |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 17 TWSHP. 6 North RANGE 2 West ACRES \_\_\_\_\_

A strip or tract of land 80 feet wide, same being 40 feet on each side of, and lying parallel and adjacent to, the center line of the survey of the said Hooper-Plain City Road, as far as said strip lies within the grantor's land in Section 17, Township 6 North, Range 2 West Salt Lake Base and Meridian.

Said Center line within Section 17 is more particularly des-

cribed as follows: Beginning at the Southwest corner of said Section 17, run South 89° 46', East a distance of 2659.0 feet to an intersection of said section line with the center line of the survey of the said Hooper-Plain City Road, Said intersection corresponds to Engineers Station 217 + 20. same being the initial point or place of beginning. Thence run North 0° 22' East a distance of 1280 feet, thence North 0° 47' East a distance of 1361 feet, thence North 0° 14' East a distance of 1639 feet, thence North 0° 12' East a distance of 1005 feet more or less, to the North line of said section 17, said point corresponds to Engineers Station 270 + 05.0 of said survey.

Said grantor's land lies approximately between Engineer Station 243 + 60 and 245 + 93 and 246 + 44 and 248 + 09 of said survey.

Containing 0.26 and 0.20 acres more or less.

Less approximately 0.21 and 0.19 acres occupied by existing highway.

Balance 0.05 and 0.01 acres, new right of way.

15-049-0010

TRANSCRIBED BY: JP  
VERIFIED BY: J & S

DATE 3-17-39  
DATE 9-18-39  
8-1-40

CERTIFIED:

COUNTY RECORDER

Lake Base and Meridian. Said center line within Section 17 is more particularly described as follows: Beginning at the Southwest corner of said Section 17 run South  $89^{\circ} 46'$ , East a distance of 2659.0 feet to an intersection of said section/line with the center line of the Survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineers Station 217  $\neq$  20 same being the initial point or place of beginning. Thence run North  $0^{\circ} 22'$ , East a distance of 1280 feet, thence North  $0^{\circ} 47'$ , East a distance of 1361 feet, thence North  $0^{\circ} 14'$ , East a distance of 1639 feet, thence North  $0^{\circ} 12'$  East a distance of 1005 feet more or less, to the North line of said Section 17, said point corresponds to Engineers Station 270  $\neq$  05.0 of said survey. Said grantor's land lies approximately between Engineer Station 217  $\neq$  20, 225  $\neq$  00 and 220  $\neq$  98 and 227  $\neq$  64 of said survey, Containing 0.35 and 0.24 acres more or less. Less approximately 0.24 and 0.17 acres occupied by existing highway. Balance 0.11 and 0.07 acres new right of way.

15-049-0010

TRANSCRIBED BY: JP  
VERIFIED BY: JP  
7-1-40

DATE -2-25-39  
DATE 2-20-39  
8-1-40

CERTIFIED:

COUNTY RECORDER